

800 SW Jackson Street, Suite 100, Topeka, KS 66612 (785) 232-4500
 District Director.—Michelle Butler.
 The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 (620) 232-6100
 Regional Representative.—Jim Allen.

Counties: ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAH (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

ZIP Codes: 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

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THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; Science; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; Research; Space and Aeronautics; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/moore>

431 Cannon House Office Building, Washington, DC 20515 (202) 225-2865
 Chief of Staff.—Howard Bauleke. FAX: 225-2807
 Scheduler.—Andrew Funk.
 Communications Director.—Christie Appelhanz.
 8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 (913) 383-2013
 District Director.—Kaye Cleaver.
 500 State Avenue, Room 176, Kansas City, KS 66101 (913) 621-0832
 647 Massachusetts Street, #212, Lawrence, KS 66044 (785) 842-9313
 Constituent Services Director.—Becky Fast.

Counties: DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

ZIP Codes: 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

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FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company; married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/tiahart>

2441 Rayburn House Office Building, Washington, DC 20515 (202) 225-6216
 Administrative Assistant.—Jeff Kahrs. FAX: 225-3489
 Legislative Director.—Amy Claire Brusch.
 Scheduler.—Melissa James.
 Communications Director.—Chuck Knapp.
 155 North Market Street, Suite 400, Wichita, KS 67202 (316) 262-8992
 District Director.—Robert Noland.

Counties: BUTLER, CHAUTAUQUA, COWLEY, ELK, GREWOOD (part), HARPER, HARVEY, KINGMAN, MONTGOMERY, SEDGWICK, SUMNER. Population (2000), 672,101.

ZIP Codes: 66840, 66842, 66853, 66863, 66866, 66870, 67001-05, 67008-10, 67012-13, 67016-20, 67022-26, 67030-31, 67035-39, 67041-42, 67045, 67047, 67049-52, 67055-56, 67058, 67060-62, 67067-68, 67070, 67072, 67074, 67101, 67103, 67105-08, 67110-12, 67114, 67117-20, 67122-23, 67131-33, 67135, 67137-38, 67140, 67142, 67144, 67146-47, 67149-52, 67154, 67156, 67159, 67201-21, 67226, 67230, 67235, 67260, 67275-78, 67301, 67333-35, 67337, 67340, 67344-47, 67349, 67351-53, 67355, 67360-61, 67363-64, 67522, 67543